

In case of reply the  
number and date of this  
letter should be quoted

Our Ref. No.: PRD/PRESS/20/11

Your Ref. No.:

Tel.: 0302 772 714

Fax: 0302 769 074/ 775 421

Email: info@nss.gov.gh

Website: www.nss.gov.gh



**REPUBLIC OF GHANA**

**National Service Scheme  
Corporate Affairs Directorate  
(Head Office)**

No. 46 Patrice Lumumba Road  
Airport Residential Area, Accra

**Postal Address**

P. O. Box 46  
State House, Accra

August 31, 2020

## **PRESS RELEASE**

### **NSS RELEASES POSTINGS FOR THE 2020/2021 SERVICE YEAR**

The Management of the National Service Scheme (NSS) has today, August 31, 2020, released postings of a total of Eighty-Six Thousand Four Hundred and Seventy-Eight (86,478) eligible graduates from accredited tertiary institutions and private registrants who enrolled for the 2020/2021 national service, to various user agencies across Ghana.

All eligible national service personnel are therefore requested to log onto the Scheme's website, on [www.nss.gov.gh](http://www.nss.gov.gh), to check their placements and then proceed to the various user agencies to endorse their appointment letters, before they book appointments online for registration and validation at designated centres in the regions.

Registration and validation would begin at all centres across the country from **Thursday, September 3, 2020**.

**National service personnel are therefore to note that, the service period officially commences on Monday, September 7, 2020.**

However, service personnel deployed to educational institutions are directed to hold on with their registration and validation until schools officially re-open.

This special arrangement is being implemented in response to the COVID-19 pandemic directives and is intended to prevent large gatherings of national service personnel at registration centres.

Management wishes to emphasize that it will not encourage change of postings; and therefore, urges all service personnel posted to accept their placements and consider it as part of their contributions towards the socio-economic development of the nation.

Thank you.

**Signed**  
**HON. MUSTAPHA USSIF**  
**EXECUTIVE DIRECTOR**